Section 4



Reference no
Log no

For office use

## Community Area Grant Application Form 2012/2013

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

To fund projects up to £1,000 without the need for matched funding
To fund up to 50% of projects costs of projects over £1,000
Maximum Grant £5,000

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

Please contact your Community Area Manager before completing your application (See Section 3 for contact details)

4 Value averagination or grain							
1. Your organisation or group							
Name of	Caine Communi	ty Area Partnersh	np				
organisation							
Contact name							
Contact address							
Contact number			e-mail				
Organisation type	Not for profit of Other, please s		Parish/t	own council 🗌			
2. Your project							
Project Title/Name	Pageturners Pro	ject					
What is your	s Hilarious Books	projects.	1 with primary age chil	dren (8-11) and 1 with			
		group (11 – 14).	, p. ojooto.	pa. y a.g. a			
what does it aim to	Aims						
achieve?	• To promote reading and literacy• Take part in a range of arts, drama, creative writing						
	activities• Encourage reading for pleasure• Provide a high quality learning activity for						
Important: This	children/young people						
section is limited to	The focus of the project is around a funny book which participants choose at the 1st						
600 characters only	session. Book themes, location, characters etc are explored through fun activities over 5						
(inclusive of	weeks. This incl	includes: na; Creating stories; Fun games/discussion based on the story; and Arts					
spaces) Drama		Creating stories;	Fun game	es/discussion based on	the story; and Arts		
	<u> </u>	<u> </u>					
In which community area does your		Calne					
project take place? (Please give							
name – see section 3							
I/we have discussed our project		_	_				
with the town/parish council?		Yes	Date		No 🖂		
I/we have discussed	our project						
with our Wiltshire co	uncillor?	Yes	Date		No 🖂		

Where will your project take place?	Calne Community Hub, Calne Library and the John Bentley School					
When will your project take place?	Jan - March 2013					
How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community?  Important: Please do not type/write in paragraphs – This section is limited to 700 characters only (inclusive of spaces)	According the the JSA - "Calne Community Area contains two LSOAs in the 20% most deprived in Wiltshire with regard to the combined IMD. The most prominent form of deprivation in Calne Community Area as measured by this dataset is education, skills and training deprivation, with six LSOAs in the 20% most deprived in Wiltshire for this domain. Equally, according to the JSA, the Calne Community Area has a larger percentage (21.5%) of children in the 0 to 15 year category than the rest of England (18.7%).  This project will be facilitated by Lesley Taylor of the Pageturners Project and is expected to address this lack of education in this particular age group.					
How many people will benefit from your project?	20 - 24 children					
How does your project demonstrate a direct link to the local community plan for your area? (see <a href="www.wiltshire.gov.uk/areaboards">www.wiltshire.gov.uk/areaboards</a> ) or priorities of your area board) Please provide a reference/page no.	This project builds on the 'Partners in Literacy' initiative and addresses 'Further Aspirations' requirement of encouraging independent learning the requirement le					
Any other information about your project. (Limited to a 1000 characters)  There is much research which shows that a child who reads for pleasure is more likely to achieve in life. The National Literacy Trust have published research exploring the benefits of reading outside of class and achievement in school. Research also indicates that reading and taking part in social reading activities supports learning, helps develop confidence and self-esteem.  Pageturners is a locally based and successful project that has been set up to promote reading for pleasure and encourage a view that reading is fun. Using humour is a great way to engage children and young people with books. The Hub have already run one Pageturners Project as a pilot. We now want to build on this by running a project that particularly targets children and young people who need a reading intervention or encouragement to read more. Each project will end with an event in the Library for parents etc to attend. This gets whole families involved and enthused about reading and their local library.						
To be completed ONLY where t	own/parish councils are making a	n application				
Is your project one which parish/town taxes to fund?	councils have powers to raise local	Yes No				
Could your project be funded from yo	ur reserves?	Yes No No				
Is your project urgent (having to be co answer YES please provide evidence	Yes No No					

3. Management						
How many people are involved in the management of your group/organisation? Of these, how many are:						
Over 50 years Ma		6	Female	7		
25 – 50 years	Male		Female			
Under 25 years Ma			Female			
Disabled People	Male		Female			
Black and Minority Ethnic people	Male		Female			
If your project will continue after the The grant will fully fund the 2 proposed			cil funding ru	ns out, how	will you continue	to fund it?
How will you know whether your project has made a difference in the community? What information will be collected to enable you to know that the project has made a positive impact on your community and met the local need?  This is a project that includes CCAP, Calne Library, the John Bentley School and the Pageturners Project. Through their regular contacts, staff within the Library and JBS will be able to provide the feedback as to whether this project has made a difference. As each child will be given a copy of the particular book, feedback will also be sought from the children's parents about any improvements.						
Has Charities Information Bureau (CIB) helped you with this application/to seek funding for this project?	Ye	es 🗌	Date conta	cted CIB		No 🛚
To whom have you applied for		Name of Funder			Amount Applied For	Amount Received
funding for this project (other than Wiltshire Council)?	n/a	 a			Applied For	Received
Please <u>list</u> with amount applied for						
and whether you have been successful						
Have you or do you intend to apply for a grant from another area board within this financial year?	Ye	es 🗌	No 🛚			
If yes, please state which one(s).						
Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project		es 🗌	No 🏻			

4. Information relating to your la	ist annual	accounts	(if applicable)				
Year ending: 2011/12	Year ending: 2011/12 Month: Apri			Year: 2012			
A - Total income:	£14165.30	<u>'</u>					
B - Minus total expenditure:							
Surplus/deficit for year: (A minus B)							
Free reserves currently held (i.e. money not committed to other projects/operating costs)							
5. Financial information – <i>If you of provide us. If you have to pay the V</i>							
Project Costs A Please provide a <u>full</u> breakdown e.g. ed installation etc.	quipment,	Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)					
Workshops + materials	£880	Own fund	Iraising/reserves	P/C	£		
Books	£115				£		
	£	Parish/to	wn council		£		
	£				£		
	£	Trusts/fo	undations		£		
	£				£		
	£	In kind			£		
	£				£		
	£						
	£	Other			£		
	£				£		
Total Project Expenditure	£995	Total Pro	ject Income		£		
Total project income B		<b>£</b> 995					
Total project expenditure A		<b>£</b> 0					
Project shortfall A – B	£995						
Grant sought from Wiltshire Council A	rea Board	£995					

Lloyds TSB

Calne Community Area Partnership

**Bank Details** 

account e.g. Barclays

Please give the name of the organisations' bank

Please give the name of the organisations' bank account e.g. Chippenham Scouts

6. Supporting information – Please enclose <u>all</u> the following documentation as failure to do so may lead to a delay in your application being considered					
Enclosed (please tick)					
□ Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year					
□ Terms of reference/constitution/group rules					
For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.					
7. Declaration (on behalf of organisation or group) – I confirm that					
☑ This application meets all the funding criteria					
☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.					
☑ If a grant is received, I will provide copies of <u>all</u> receipts and invoices associated with the grant and provide information and photographs to demonstrate how the grant was spent.					
☐ That any other form of licence or approval for this project has been received prior to submission of this grant application.					
☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.					
⊠ Child Protection ☐ Safeguarding Adults					
□ Public Liability Insurance □ Equal opportunities					
☐ Access audit ☐ Environmental impact					
☐ Planning permission applied for (date)    or granted (date)					
$oxed{oxed}$ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.					
☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.					
Name: Date: 28/10/2012					
Position in organisation: Chair					
Please return your completed application to the appropriate Area Board Locality Team (see section 3)					